

Massachusetts Department of Environmental Protection - Drinking Water Program

LCR-D

Lead and Copper - 90th PERCENTILE COMPLIANCE Report (For Systems Required to Collect More Than 5 Samples)

| Sam | Name: | 1113003 City / Town: | | | | | | | Great Da | Great Barrington, | | | | | | |
|--|--|--|--|-------------------------------|---|-------------------------------|---|------------------------|---|-----------------------------------|--|---------------------------|---|---------------------------------|--------------------|--|
| | | Housatonic Water Works Company | | | | | | | PWS Class: COM NTNC | | | | | | | |
| rea | pling | ☐ FIRST SEMI-ANNUAL SAMPLING PERIOD | | | | | | | ☐ REDU | ☐ REDUCED - EVERY THREE YEARS | | | | | | |
| Frequency: (choose one) | | ⊠ SECOND SEMI-ANNUAL SAMPLING PERIOD □ REDUCED – ANNUAL and results in ascending order (from lowest to highest value) with lowest | | | | | | | ☐ LEAD SERVICE LINE (LSL) REPLACEMENT PROGRAM | | | | | | | |
| | | | | | | | | | ☐ DEMONSTRATION | | | | | | | |
| Pleas imit (I ng/L Step : | e report res MDL) but be for copper. 2: Multiply to ssary. | sults that a elow 0.005 he total nu | re ND or less mg/L for lead mber of samp | than (l or 0.) oles co | (<) the labor 05 mg/L for ollected by (| coppe 0.9 (th | s reported de er shall be rep nis is your 90 ^u | tection li orted as | mit (MDL) a measured tile sample | s zero. R or may b number). | esults at or a e reported as Round to th | above s 0.00 ne nea | the laborate 25 mg/L for rest whole r | ory's det lead or number, | ection 0.025 | |
| tep : | 3: Compare the action le | the samp evel, then y | le result at the ou have an e | e 90th | percentile : lance and a | sampl re rec | e number aga uired to cont | ainst the act Mas | correspond sDEP as so | ling action on as po | on level. If the ssible for inf | e 90th ormati | percentile v | alue is | higher actions. | |
| Vote: | Do not inc | | I results on th | | | e PW | S is a school. | | | | | | | | | |
| LEAD RESULTS (m | | | | | | | | | COPPER RESULTS (mg/L) | | | | | | | |
| # | Results | # | Results | # | Results | # | Results | # | Results | # | Results | # | Results | # | Results | |
| 1* | <0010 | 16 | .0057 | 31 | | 46 | | 1* | .136 | 16 | .866 | 31 | | 46 | | |
| 2 | <.0010 | 17 | 0122 | 32 | | 47 | | 2 | .147 | 17 | .866 | 32 | | 47 | | |
| 3 | <.0010 | 18 | .0144 | 33 | | 48 | | 3 | .152 | 18 | .919 | 33 | | 48 | | |
| 4 | .0010 | 19 | .0197 | 34 | | 49 | | 4 | .226 | 19 | 1.04 | 34 | | 49 | | |
| 5 | .0014 | 20 | .0257 | 35 | | 50 | | 5 | .346 | 20 | 1.09 | 35 | | 50 | | |
| 6 | .0014 | 21 | | 36 | | 51 | | 6 | .484 | 21 | | 36 | | 51 | | |
| 7 | .0015 | 22 | | 37 | | 52 | | 7 | .506 | 22 | | 37 | | 52 | | |
| 8 | .0018 | 23 | - | 38 | | 53 | | 8 | .541 | 23 | | 38 | | 53 | | |
| 9 | .0018 | 24 | | 39 | | 54 | | 9 | .546 | 24 | | 39 | | 54 | | |
| 10 | .0020 | 25 | | 40 | | 55 | | 10 | .560 | 25 | | 40 | | 55 | | |
| 11 | .0020 | 26 | | 41 | | 56 | | 11 | .656 | 26 | | 41 | | 56 | | |
| 13 | ,.0023 | 28 | | 42 | | 57 | | 12 | .660 | 27 | | 42 | | 57 | | |
| 14 | .0025 | 29 | _ | 43 | | 58 | | 13 | .747 | 28 | | 43 | | 58 | | |
| 15 | .0025 | 30 | | 45 | | 59 | | 14 | .775 | 29 | | 44 | | 59 | | |
| | est Value | 30 | | 40 | | 60 | | 15 | .860 | 30 | | 45 | | 60 | | |
| | Total the 90 th p | # of samp | red to collected sample # fo | d: or bot | 20 h lead and | x 0.9 | per in the tal | 1 | his numbe | er is my ter the i | system's 9 | | rcentile sa | mple # | | |
| .0144 (Lead result at 90th percentile sample#) | | | | C | Compared to <u>0.015 mg/L</u> | | | | .919 | | | | Compared to 1.3 mg/L | | | |
| | ad result at 9 | | e sample#) | | (The lead | action | level) | (Co | pper result at | 90th perce | ntile sample#) | | (The cop | per action | on level) | |
| Chec | k and com | plete the co | orrect stateme Consumer Co | ent for | lead as de | termir CR) re | ned by the ab | ove resu | ults. If you ha | ave an e | xceedance a | ind yo | u are a com | munity | system | |
| | | | at or below | | | | | | | | | | 7.7- | | | |
| | | | eeded the le | | | | 6 | sert # of | sampli | ng sites | exceeded | the le | ead action | level. | | |
| Chec | k and com | plete the co | orrect stateme | ent for imer (| copper as | deten | mined from th | e above | results. If y | ou have | an exceedar | nce ar | nd you are a 22.16A(4)(i) | comm | unity | |
| | | | at or below | | | | | | | | | | 170 | | | |
| | | | eeded the o | | | | nd | nort # - f | sampli | ng sites | exceeded | the c | opper acti | on leve | el. | |
| | | w indicates t | hat all sampling | sites | on this report | have | been previously | sert # of approve | ed in writing by | y the DEP | and that I hav | e com | olied with 310 | CMR 2 | 2.06B(7). | |
| I have | e also notified | the owner | of each sampling strue, accurate | g site | of their sites' | individ o bo st | lual results. I ce of my knowled | ertify under | er penalty of la lief. | aw that I a | m the person | autnon | zed to fill out | this form | and the | |
| I have | e also notified | the owner | of each samplin | g site | of their sites' | best | dual results. I ce of my knowledd | ertify under | er penalty of la elief. | aw that I a | m the person | autnon | zed to fill out | 12/28 | | |